

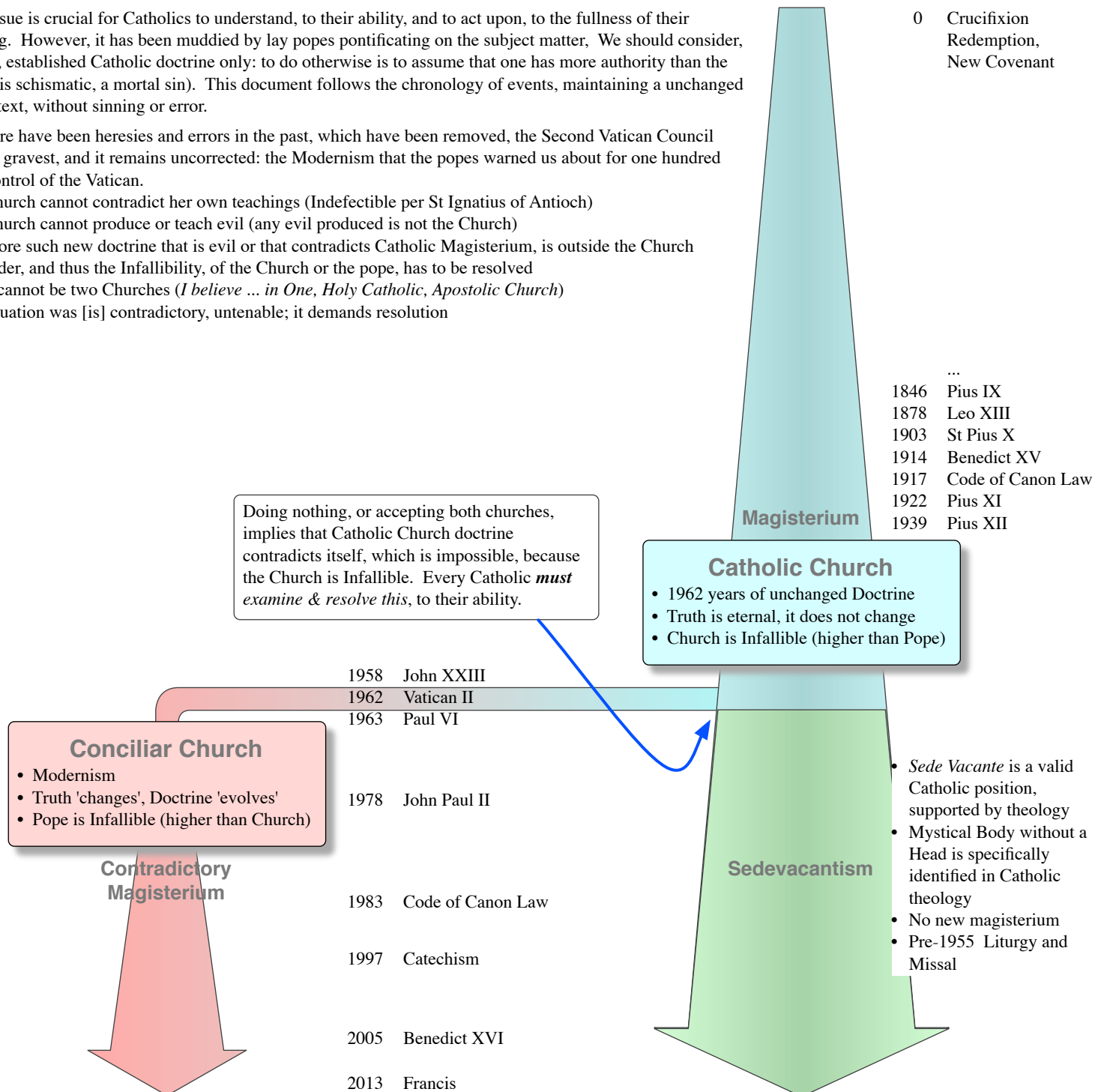
# Catholic Dilemma TTF

## Vatican II

This entire issue is crucial for Catholics to understand, to their ability, and to act upon, to the fullness of their understanding. However, it has been muddled by lay popes pontificating on the subject matter, We should consider, and act upon, established Catholic doctrine only: to do otherwise is to assume that one has more authority than the pope (which is schismatic, a mortal sin). This document follows the chronology of events, maintaining a unchanged Catholic context, without sinning or error.

Although there have been heresies and errors in the past, which have been removed, the Second Vatican Council produced the gravest, and it remains uncorrected: the Modernism that the popes warned us about for one hundred years took control of the Vatican.

- The Church cannot contradict her own teachings (Indefectible per St Ignatius of Antioch)
- The Church cannot produce or teach evil (any evil produced is not the Church)
- \* Therefore such new doctrine that is evil or that contradicts Catholic Magisterium, is outside the Church
- The order, and thus the Infallibility, of the Church or the pope, has to be resolved
- There cannot be two Churches (*I believe ... in One, Holy Catholic, Apostolic Church*)
- The situation was [is] contradictory, untenable; it demands resolution



### Schism, Heresy & Error

Vatican II teaches doctrine that was explicitly condemned in, or contrary to, previous Catholic doctrine. The result is schismatic, separate, parallel church is formed. *In toto*, it implements Modernism, the specific errors are:

- 1 Destroys the Unity of the [One] Church
- 2 Ecumenical (validates false religions and destroys the Kingship of Christ)
- 3 Religious liberty (validates false religions)
- 4 Collegiality (introduces communion with false religions)
- 5 Ecumenical & Invalid New Mass (a sacrilegious mass; an offence to God)

There are declarations made by many established theologians, but Abp Lefebvre's declaration after his suspension by Paul VI in 1976 is probably the most, and appeals to many "traditionalists":

*We are suspended a divinis by the Conciliar Church and for the Conciliar Church, to which we have no wish to belong. That Conciliar Church is a schismatic Church, because it breaks with the Catholic Church that has always been. It has its new dogmas, its new priesthood, its new institutions, its new worship, all already condemned by the Church in many a document, official and definitive<sup>1</sup> ...*

*The Church that affirms such errors is at once schismatic and heretical. This Conciliar Church is, therefore, not Catholic. To whatever extent Pope, Bishops, priests, or faithful adhere to this new Church, they separate themselves from the Catholic Church.*

1. By many a document, official and definitive, I trust his Excellency means Catholic doctrine, established theology, but unfortunately he does not use the normal term.