## Catholic Dilemma TTF

## Vatican II

This entire issue is crucial for Catholics to understand, to their ability, and to act upon, to the fullness of their Crucifixion understanding. However, it has been muddied by lay popes pontificating on the subject matter, We should consider, Redemption, New Covenant and act upon, established Catholic doctrine only: to do otherwise is to assume that one has more authority than the pope (which is schismatic, a mortal sin). This document follows the chronology of events, maintaining a unchanged Catholic context, without sinning or error. Although there have been heresies and errors in the past, which have been removed, the Second Vatican Council produced the gravest, and it remains uncorrected: the Modernism that the popes warned us about for one hundred years took control of the Vatican. The Church cannot contradict her own teachings (Indefectible per St Ignatius of Antioch) The Church cannot produce or teach evil (any evil produced is not the Church) Therefore such new doctrine that is evil or that contradicts Catholic Magisterium, is outside the Church The order, and thus the Infallibility, of the Church or the pope, has to be resolved There cannot be two Churches (I believe ... in One, Holy Catholic, Apostolic Church) The situation was [is] contradictory, untenable; it demands resolution Pius IX 1846 1878 Leo XIII 1903 St Pius X 1914 Benedict XV Code of Canon Law 1917 1922 Pius XI Doing nothing, or accepting both churches, Magisterium 1939 Pius XII implies that Catholic Church doctrine contradicts itself, which is impossible, because Catholic Church the Church is Infallible. Every Catholic must • 1962 years of unchanged Doctrine examine & resolve this, to their ability. • Truth is eternal, it does not change • Church is Infallible (higher than Pope) 1958 John XXIII 1962 Vatican II 1963 Paul VI **Conciliar Church** Sede Vacante is a valid • Modernism Catholic position, • Truth 'changes', Doctrine 'evolves' 1978 John Paul II supported by theology • Pope is Infallible (higher than Church) Mystical Body without a Head is specifically Contradictory Sedevacantism identified in Catholic Magisterium theology Code of Canon Law No new magisterium Pre-1955 Liturgy and 1997 Catechism Missal Benedict XVI 2013 Francis

## Schism, Heresy & Error

Vatican II teaches doctrine that was explicitly condemned in, or contrary to, previous Catholic doctrine. The result is schismatic, separate, parallel church is formed. *In toto*, it implements Modernism, the specific errors are:

- 1 Destroys the Untity of the [One] Church
- 2 Ecumenical (validates false religions and destroys the Kingship of Christ)
- 3 Religious liberty (validates false religions)
- 4 Collegiality (introduces communion with false religions)
- 5 Ecumenical & Invalid New Mass (a sacrilegious mass; an offence to God)

There are declarations made by many established theologians, but Abp Lefebvre's declaration after his suspension by Paul VI in 1976 is probably the most, and appeals to many "traditionalists":

We are suspended a divinis by the Conciliar Church and for the Conciliar Church, to which we have no wish to belong. That Conciliar Church is a schismatic Church, because it breaks with the Catholic Church that has always been. It has its new dogmas, its new priesthood, its new institutions, its new worship, all already condemned by the Church in many a document, official and definitive 1...

The Church that affirms such errors is at once schismatic and heretical. This Conciliar Church is, therefore, not Catholic. To whatever extent Pope, Bishops, priests, or faithful adhere to this new Church, they separate themselves from the Catholic Church.