

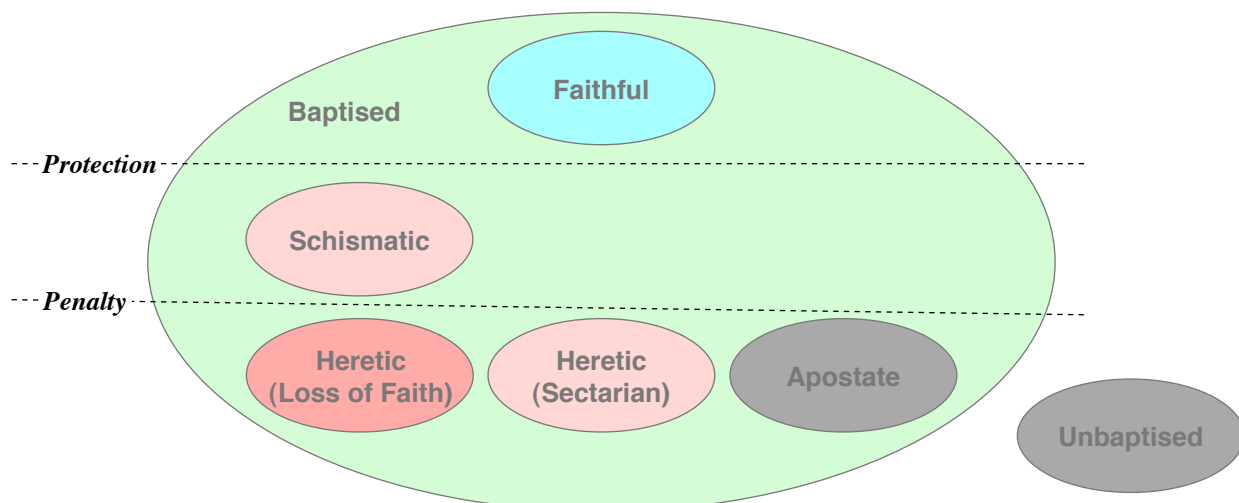
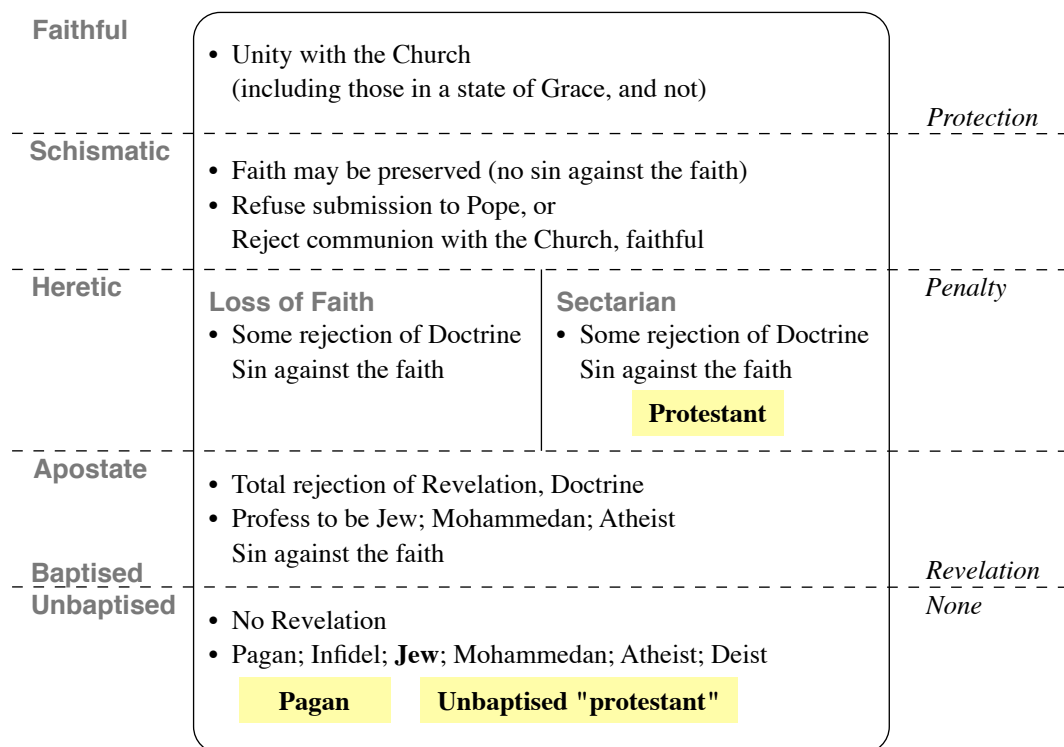
Mackenzie 2

On the determination of the definition of **Protestant** vis-a-vis **Pagan**, with reference to:

- **Eric MacKenzie** *The Delict of Heresy* (1932) Imprimatur p15
- **Council of Trent**, Session VII, *On Baptism*, Canon 4 (1547)
- **J. Tixeront** *Holy Orders and Ordination* (1928) Imprimatur
- **Adrian Fortescue** *The Greek Fathers* (1908) Imprimatur
- **St Thomas Aquinas** *Summa Theologica* (1274) III, Q. 64, Art. 9, ad. 1
- **John Gerard** *A Course of Religious Instruction for Catholic Youth* (1901) Imprimatur
- **Joseph Wilhelm & Thomas B Scannell** *A Manual of Catholic Theology* Vol. II. (1901) Imprimatur

Proposed (ie. Resolved for me)

- 1 That there is one **Revelation**, one Church of Christ, the Second Covenant, one true religion
 - It is irrelevant that Protestants know only a part of Revelation
 - Separately, they are heretics by a second route, because they deny the remainder of Revelation
- 2 That regarding the Sacrament of **Baptism**
 - Intention: for *the Church of Christ* is required (ie. Sectarian Baptism is valid; Jewish & JW baptism is invalid)
 - Form: conferred in the *Name of the Father, the Son, and the Holy Ghost*, identifies the Trinity, the Second Covenant
 - that the Sacrament is supplied by Christ, not the priest; that the priest is His instrument
 - that the unbelief; denial of Revelation; heresy; unawareness that it is a Sacrament, etc. of the priest, does not invalidate Baptism
- 3 That the **Protestant** is an Heretic
 - the minimum claim to being a Protestant is Baptism; if unbaptised, the person is an Infidel
- 4 That the **Jew** is a pagan
 - although baptised, (a) they reject the Messiah, the Second Covenant, and (b) they are not baptised *in the Name of Christ* or *into His Church*.



Definition Atwater

Dismissed

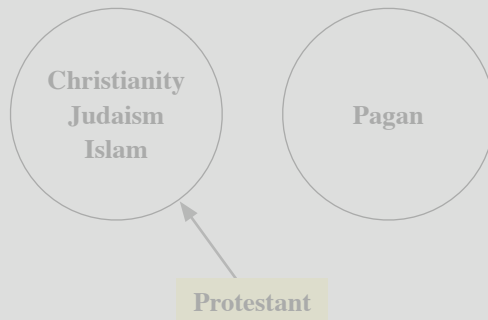
- Due to introduced confusion
- Definitions are not in conformity with Doctrinal terms

On the determination of the definition of **Protestant** vis-a-vis **Pagan**
Donald Atwater *A Catholic Dictionary* (1958), Obstat, Imprimatur p363

Paganism • Wide Sense



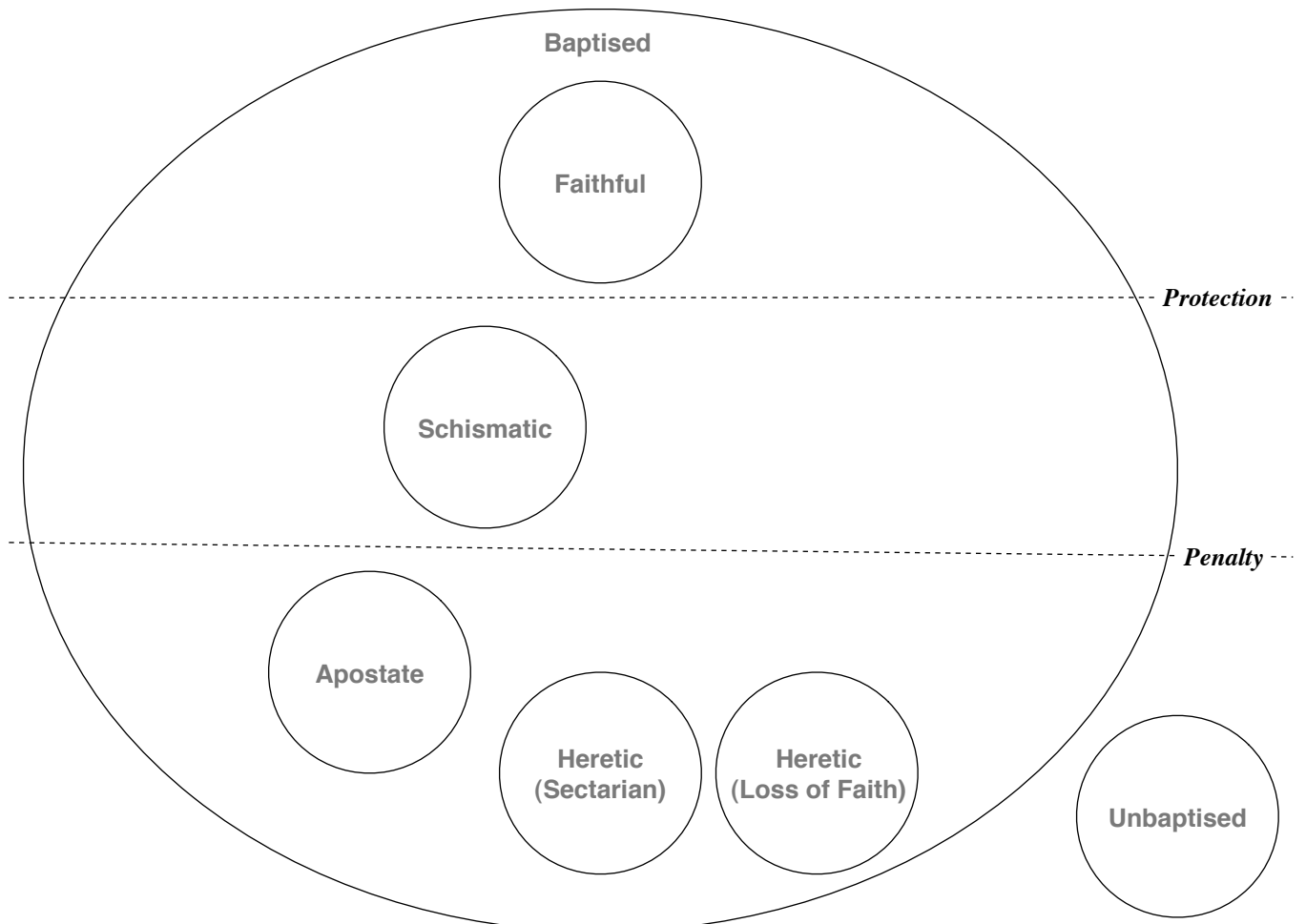
Paganism • Narrow Sense



Mackenzie 1

On the determination of the definition of **Protestant** vis-a-vis **Pagan**
 Eric MacKenzie *The Delict of Heresy* (1932), Nihil Obstat, Imprimatur p15

Faithful	<ul style="list-style-type: none"> • Unity with the Church (including sinners) 		Protection
Schismatic	<ul style="list-style-type: none"> • Faith may be preserved (no sin against the faith) • Refuse submission to Pope, or Reject communion with the Church, faithful 		
Heretic	Loss of Faith <ul style="list-style-type: none"> • Some rejection of Doctrine Sin against the faith 	Sectarian <ul style="list-style-type: none"> • Some rejection of Doctrine Sin against the faith Protestant	Penalty
Apostate	<ul style="list-style-type: none"> • Total rejection of Revelation, Doctrine • Profess to be Jew; Mohammedan; Atheist Sin against the faith 		
Baptised			Revelation
Unbaptised	<ul style="list-style-type: none"> • No Revelation • Pagan; Infidel; Jew; Mohammedan • Atheist; Deist Pagan		



• Assumption: that the Protestant Baptism is valid in the Catholic Church!