

for Lay Servers (Not for Altar Boys)



The Holy Mass is a prayer itself, even the highest prayer that exists. It is the sacrifice, dedicated by our Redeemer at the Cross, and repeated every day on the altar. If you wish to hear Mass as it should be heard, you must follow with the eye, heart, and mouth all that happens at the altar. Further, you must pray with the Priest the holy words said by him in the Name of Christ and which Christ says by him. You have to associate your heart with the holy feelings which are contained in these words and in this manner you ought to follow all that happens at the altar. When acting in this this way you have prayed Holy Mass.

His Holiness, Pope St Pius X

- This booklet is suitable for Low Masses of the Roman Catholic Church, known as the **Tridentine Mass**; the St Pius V Mass; the Mass of Ages (since the fourth century), for which any missal up to 1955 can be used. It is set out (has all the movements and cues) for a lay server who serves a single Priest, who *prays* the Holy Sacrifice of the Mass
 - Traditional Devotions & Thanksgiving are included
 - Prayers recited traditionally after Mass, and after the Rosary, are included
 - Thus it can be used alone, without reference to a missal, or with reference to the Propers only, if such is desired.
- It is **not** set out for altar boys, whose focus will be the many more movements (absent herein), and the correct recitation of Latin, rather than *praying* the Mass.
- It is not suitable for the Roncalli Mass; "John XXIII Mass"; "Traditional Latin Mass"; "Indult Mass"; "Extraordinary Form", which is not Catholic (demeans the office of the Priest; moves away from the Sacrifice; introduced audience participation; has more movements; etc), and which uses the 1962 missal.
- Likewise the philistines who have "reasons" for removing the Leonine Prayers place themselves above the Pope, thus they are not Catholic.
- Note that the Modern Church, including the many "Traditional" sects, suppress the Tridentine Mass, particularly by proclaiming (fraudulently) that the "Traditional Latin Mass" is the Tridentine Mass.

Legend

The articles in this booklet are *positioned* as follows (imagine the blue lines).

- I Part of the Mass
- **p** Particular of the Mass, to keep track in the Missal

Priest action (cue)

Lay server action

- V Introit from the Propers, Temporal or Sanctoral & Commons
- **V** Priest recites versicle (cue)

R Lay server recites response

Some movements are not explicitly cued:

- Bow your head at every mention of our Lord Jesus Christ, and of the Holy Trinity
- Make the Sign of the Cross at every ¥

Compiled from, and parts and particulars numbered per, St Andrew Missal • Imprimatur Belgium 1945 • Jos Van Der Meersch, Vicarius General V1.5 • 12 Sep 2017 • Derek Ignatius Asirvadem

This PDF is formatted & laid out for printing in **booklet** mode, on A4 (or US Letter) stock, then folded & stapled. If a print shop is employed, the cost of folding & stapling can be saved by doing it yourself. This also allows a band of Scotch tape to be used to reinforce the spine.

Mass of the Catechumens

I Preparation

1 Sprinkling of Holy Water Asperges Me

At the genuflection, kneel at Gospel side

- 2 Sign of the Cross
- V In nómine Patris, № et Fílii, et Spíritus Sancti. Amen. Introíbo ad altáre Dei.
- R Ad Deum qui lætíficat juventútem meam.
 - 3 Psalm 42 Judica Me
- V Judica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso érue me.
- **R** Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo dum afflígit me inimícus ?
- V Emítte lucem tuam at veritátem tuam: ipsa me deduxérunt et adduxérunt in montem: sanctum tuum, et in tabernácula tua.
- **R** Et introíbo ad altáre Dei. Ad Deum qui lætíficat juventútem meam.
- V Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me ?
- R Spero in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.
- V Glória Patri, et Fílio, et Spirítui Sancto.
- **R** Sicut erat in principio, et nunc, et semper; et in sæcula sæculórum. Amen.
- V Introíbo ad altáre Dei.
- R Ad Deum, qui lætíficat juventútem meam.
- V Adjutórium nostrum № in nómine Dómini.
- **R** Qui fecit cælum et terram.

Bow deeply

- 4 Public Confession Confetior
- V Confetior Deo omnipoténti ...
 - ... Dóminum Deum nostrum.
- R Miseriátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.
- ¥ Amen.
- R Confetior Deo omnipoténti, beátæ Maríæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater:

Turn head towards priest

R quia peccávi nimis cogitatióne, verbo et ópere:

Strike breast three times

- R mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te, pater, oráre pro me ad Dóminum Deum nostrum.
- V Miseriátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.
- **R** Amen.

- V Indulgéntiam, ₱ absolutiónem et remissiónem peccatórum nostrórum tríbuat nobis omnípotens et miséricors Dóminus.
- **R** Amen.
- V Deus, tu convérsus vivificábis nos.
- **R** Et plebs tua lætábitur in te.
- V Osténde nobis, Dómine, misericórdiam tuam.
- **R** Et salutáre tuum da nobis.
- V Dómine exáudi oratiónem meam.

R Et clamor meus ad te véniat.

Straighten

- V Dóminus vobíscum.
- **R** Et cum spíritu tuo.

5 Priest ascends to the Altar

- V 6 Introit
- 7 The Kyrie
- **V** Kyrie, eléison.
- **R** Kyrie, eléison.
- V Kyrie, eléison.
- R Christe, eléison.
- V Christe, eléison.
- **R** Christe, eléison.
- V Kyrie, eléison.
- **R** Kyrie, eléison.
- V Kyrie, eléison.
- 8 The Gloria

V Gloria in excélsis Deo et in terra pax homínibus bonæ voluntátis.
 Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecatiónem nostram. Qui sedes ad déxteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe, cum Sancto Spíritu ¥ in glória Dei Patris.

- V Dóminus vobíscum.
- R Et cum spíritu tuo.

Flectámus genua. Levate.

The Gloria; Credo; and Pater Noster, can be prayed with the Priest, silently.

00.11	
	II Instruction
	1 The Collects
W	First Collect
	Per ómnia sæcula sæculórum.
R¢	Amen.
V	Last Collect
	Per ómnia sæcula sæculórum.
Ŗ	Amen.
	2 The Epistle
W	Léctio
W	Epistle
	Places left hand on Altar
R¢	Deo grátias.
W	3 Gradual, Alleluia, Tract
W	Dóminus vobíscum.
R	Et cum spíritu tuo.
	4 The Gospel
	Moves missal to Gospel side
Stand	
	ross on forehead; lips; and heart
	[Inítium] Sequéntia sancti Evangélii secúndum N.
Ŗ	Glória tibi, Dómine.
W	
_	Kisses the Gospel
Ŗ	Laus tibi, Christe.
	5 Sermon (Sundays)
X / X	6 The Credo Sundays & Certain Days
N	Credo in unum Deum, Patrem omnipoténtem, factórem
	cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum
	Christum, Fílium Dei unigénitum: et ex Patre natum ante ómnia sæcula, Deum
	de Deo, Lumen de lúmine, Deum verum de Deo Vero. Génitum non factum,

de Deo, Lumen de lúmine, Deum verum de Deo Vero. Génitum non factum, consubstantiálem Patri; per quem ómnia facta sunt. Qui propter nos hómines, et propter nostram salútem, descéndit de cælis.

Genuflect

VEt incarnátus est de Spíritu Sancto ex María Vírgine: et homo factus est.Stand

✓ Crucifíxus étiam pro nobis: sub Póntio Piláto passus et sepúltus est. Et resurréxit tértia die, secúndum Scriptúras. Et ascéndit in cælum, sedet ad déxteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum Dóminum et vivificántem, qui ex Patre Filióque procédit. Qui cum Patre et Fílio símul adorátur et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiam. Confetior unum baptísma in remissiónem peccatórum. Et exspécto resurrectiónem mortuórum, net vitam ventúri sæculi. Amen.

Mass of the Faithful

III Offertory

- V Dóminus vobíscum.
- **R** Et cum spíritu tuo.

13 The Offertory

- Sit
 - V Offertory
 - 1 Offering of the Bread and Wine
 - 2 Incensing of the Offering
 - 3 Washing of the Hands
 - 4 Prayer to the Most Holy Trinity
 - 5 The Orate Fratres
 - V Orate, fratres ...

After three seconds

- **R** Suscípiat Dóminus sacrificium de mánibus tuis ad laudem et glóriam nóminis sui, ad utilitátem quoque nostram, totiúsque Ecclésiæ suæ sanctæ.
- ₩ Amen.
 - Secret
- V Per ómnia sæcula sæculórum.
- **R** Amen.

IV Consecration

- V Dóminus vobíscum.
- **R** Et cum spíritu tuo.
- V Sursum corda.
- **R** Habémus ad Dóminum.
- V Gratias agámus Dómino Deo nostro.
- **R** Dignum et justum est.
- 1 Preface

V Preface

... sine fine dicéntes.

The Sanctus

Kneel

Long bell, three times, to end of Sanctus

- V Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua: Hosánna in excélsis.
 - 2 The Canon or Rule of Consecration
 - 3 Reading of the Diptychs: the Living
- Communicantes

4 Prayers in preparation for the Consecration Hands over chalice, elbows perpendicular

Bell

- 5 Transubstantiation & Major Elevation
- V Hoc est enim Corpus Meum.

Bell at genuflection, at elevation, at genuflection

V Hic est enim Calix Sánguinis Mei, novi et ætérni testaménti: mystérium fídei: qui pro vobis et pro multis effundétur in remissiónem peccatórum.

Bell at genuflection, at elevation, at genuflection

Personal Devotion 1

Devotion before Communion • St Thomas Aquinas (*1274)

The two most common devotions before communion, inserted for convenience. The Missal has many more. Almighty and everlasting God, behold, I am about to approach the Sacrament of Thine only-begotten Son, our Lord Jesus Christ. I approach as one sick to the physician of life, as one unclean to the well-spring of mercy and goodness, as one blind to the light of eternal brightness, as one poor and needy to the Lord of heaven and earth.

Wherefore I beseech Thee, of Thine infinite goodness, to heal my sickness, to wash away my filth, to enlighten my blindness, to enrich my poverty, and to clothe my nakedness, that I may receive the Bread of Angels, the King of kings, the Lord of lords with such reverence and humility, with such contrition and devotion, with such purity and faith, with such purpose and intention, as may conduce to the salvation of my soul.

Grant, I beseech Thee, that I may receive not only the Sacrament of the Body and Blood of our Lord, but also the fruit and virtue of the Sacrament.

O most indulgent and merciful God, grant me also to receive the Body of Thine onlybegotten Son, our Lord Jesus Christ, which He took of the Virgin Mary, that I may be found worthy to be incorporated with His mystical body and numbered among His members.

O most loving Father, grant that I may one day contemplate for ever face to face Thy beloved Son, Whom now on my pilgrimage I am about to receive under a veil, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, for ever and ever. Amen.

Devotion before Communion • St Ambrose (*397)

O Gracious Lord Jesus Christ, I, a sinner, presuming not on my own merits, but trusting to Thy mercy and goodness, fear and tremble in drawing near to the Table on which is spread Thy Banquet of all delights. For I have defiled both my heart and body with many sins, and have not kept strict guard over my mind and my tongue.

Wherefore, O gracious God, O awful Majesty, I, a wretched creature, reduced to extremity, have recourse to Thee, the fount of mercy; I fly to Thee that I may be healed, and take refuge under Thy protection, and I ardently desire to have Him as my Saviour Whom I am unable to withstand as my Judge.

To Thee, O Lord, I show my wounds, to Thee I lay bare my shame. I know that my sins are many and great, on account of which I am filled with fear. But I trust in Thy mercy, for it is unbounded. Look down upon me, therefore, with eyes of mercy, O Lord Jesus Christ, eternal King, God and Man, crucified for man. Hearken unto me, for my hope is in Thee; have mercy on me, who am full of misery and sin, Thou Who wilt never cease to let flow the fountain of mercy.

Hail, Thou saving Victim, offered for me and for all mankind on the tree of the cross. Hail, Thou noble and precious Blood, flowing from the wounds of my Lord Jesus Christ and washing away the sins of the whole world. Remember, O Lord, Thy creature, whom Thou hast redeemed with Thy Blood.

I am grieved because I have sinned, I desire to make amends for what I have done. Take away from me therefore, O most merciful Father, all my iniquities and offences, that, being purified both in soul and body, I may worthily partake of the Holy of Holies; and grant that this holy oblation of Thy Body and Blood, of which all unworthy I purpose to partake, may be to me the full remission of my sins, the perfect cleansing of my offences, the means of driving away all evil thoughts and of renewing all holy desires, the advancement of works pleasing to Thee, as well as the strongest defence and protection for soul and body against the craft and the snares of my enemies. Amen.

- 6 Oblation of the Victim to God
- 7 Reading of the Diptychs: the Dead

The End of the Canon & Minor Elevation

Per ip 🕏 sum, et cum ip 🕏 so, et in ip 💆 so

- V Per ómnia sæcula sæculorum.
- **R** Amen.
 - V Communion
 - 1 The Pater Noster

V Pater noster, qui es in cælis: Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo et in terra. Panem nostrum quotidiánum da nobis hódie: Et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem.

- **R** Sed líbera nos a malo.
- V Amen.

2 Fraction of the Host

- V Per ómnia sæcula sæculorum.
- **R** Amen.
- Pax 🗷 Dómini sit 🏝 semper vobis 🗷 cum.

R Et cum spíritu tuo.

3 The Agnus Dei

- X Agnus Dei, qui tollis peccáta mundi: miserére nobis ...
 - 4 Prayers in preparation for the Communion
 - 5 Receiving the Body & Blood, Communion of the Priest
- V Dómine non sum dignus ..

Long bell

V Dómine non sum dignus ...

Long bell

V Dómine non sum dignus ...

Long bell

Personal Devotion 2

Lift chalice Communion of the Faithful, *Confetior*

Bow deeply

R Confetior Deo omnipoténti, beátæ Maríæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater:

Turn head towards priest

R quia peccávi nimis cogitatióne, verbo et ópere:

Strike breast three times

- R mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te, pater, oráre pro me ad Dóminum Deum nostrum.
- W Miseriátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.

R Amen.

- V Indulgéntiam, absolutiónem et remissiónem peccatórum nostrórum tríbuat nobis omnípotens et miséricors Dóminus.
- **R** Amen.

Straighten

- V Ecce Agnus Dei, ecce qui tollis peccáta mundi.
- V Dómine non sum dignus ...

Dómine non sum dignus ...

Dómine non sum dignus ... Receive communion

VI Thanksgiving

- 1 The Prayers during the Ablutions 2 Communion
- 2 ≥ Communion V Dóminus vobíscum.
- Dominus vobiscum.
- **R** Et cum spíritu tuo.
- V First Postcommunion
- V Per ómnia sæcula sæculorum.
- **R** Amen.
- Second Postcommunion
- V Per ómnia sæcula sæculorum.
- **R** Amen.

3 The Dismissal

- V Dóminus vobíscum.
- **R** Et cum spíritu tuo.
- **V** Ite missa est [, alleluia, alleluia].
- R Deo grátias [, alleluia, alleluia]. The Blessing
- V Benedícat vos omnípotens Deus. Pater, et Fílius, ♥ et Spíritus Sanctus.
- **R** Amen.

4 The Last Gospel

V Dóminus vobíscum.

R Et cum spíritu tuo.

Stand

Sign Cross on forehead; lips; and heart

V Inítium sancti Evangélii secúndum Joánnem.

R Glória tibi, Dómine.

V In princípio erat Verbum ...

... neque ex voluntáte viri, sed ex Deo nati sunt.

Genuflect

V Et Verbum caro factum est, et habitávit in nobis:

Stand

- V et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiæ et veritátis.
- **R** Deo grátias.

Benedicámus Dómino. **Deo grátias.**

Behold the Lamb of God, behold Him Who

Lord, I am not worthy that Thou shouldst enter under my roof; say but the word, and my soul

takest away the sins of the world.

shall be healed.

Lord, I am not worthy ...

Lord, I am not worthy ...

Leonine Prayers	Rosary
V Hail Mary (thrice)	V Hail Mary (five decades)
R Holy Mary	R Holy Mary
 Hail, Holy Queen Salve Regina W R Hail, holy Queen, Mother of Mercy. Hail, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, Jesus. O clement, O loving, O 	 Hail, Holy Queen Salve Regina (at left) Collect: Rosary ✓ Let us pray. O God, Whose only begotten Son, by His life, death, and resurrection, has purchased for us the rewards of eternal life, grant, we beseech Thee that meditating upon these mysteries of the most holy Rosary of the Blessed Virgin Mary, that we may imitate what they contain, and obtain what they promise. Through the same Christ our Lord. R Amen.
sweet Virgin Mary. Amen.	Saint Michael (at left)
V Pray for us, O holy Mother of God.R That we may be made worthy of the	St Pius X Invocation (at left) Litany of the Blessed Virgin (cues only)
promises of Christ.	V Lord, have mercy on us
Collect: God Our Refuge and Strength	-
 V Let us pray. O God, our refuge and our strength, look down in mercy on Thy people who cry to Thee; and through the intercession of the glorious and Immaculate Virgin Mary Mother of God, of blessed St Joseph her spouse, of Thy holy apostles Peter and Paul, and of all the Saints, in mercy and goodness hear our prayers for the conversion of sinners, and for the liberty and exaltation of our holy mother the Church. Through the same Christ our Lord. R Amen. Saint Michael (Short Form) V R Holy Michael archangel, defend us in 	 R Christ, have mercy on us V Lord, have mercy on us, Christ hear us R Christ, graciously hear us V God the Father of heaven /// R Have mercy on us /// V Holy Mary /// R Pray for us /// V Lamb of God, Who takest away the sins of the world R Spare us, O Lord V Lamb of God, Who takest away the sins of the world R Graciously hear us, O Lord V Lamb of God, Who takest away the sins of the world R Graciously hear us, O Lord V Lamb of God, Who takest away the sins of the world R Graciously hear us, O Lord V Lamb of God, Who takest away the sins of the world. R Have mercy on us. V Pray for us, O holy Mother of God. R That we may be made worthy of the promises of Christ. Collect V Let us pray. Grant we beseech Thee, O Lord God, that we, Thy servants, may enjoy perpetual health, both of mind and body; and by the glorious intercession of blessed Mary, ever Virgin, may be delivered from the present sorrow, and attain to eternal joy. Through Jesus Christ our Lord. R Amen.
the day of battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, o prince of the heavenly host, by the power of God thrust into hell Satan and all evil spirits, who prowl through the world, for the ruin of souls. R Amen. St Pius X Invocation W Most Sacred Heart of Jesus /// R Have mercy on us. Other (overleaf)	

Thanksgiving after Communion • St Thomas Aquinas (*1274)

The two most common thanksgivings after communion, inserted for convenience. The Missal has many more. I give thanks to Thee, O holy Lord, Father almighty, eternal God, Who hast vouchsafed, not for any merits of my own, but solely out of the condescension of Thy mercy, to appease the hunger of the soul of Thine unworthy servant, with the precious Body and Blood of Thy Son our Lord Jesus Christ.

I implore that this holy Communion be not to me a condemnation unto punishment, but a saving plea unto forgiveness. May it be unto me the armour of faith and the shield of good purpose. May it be the emptying out of my vices, the extinction of all concupiscence and lust, the increase of charity and patience, of humility and obedience, and of all virtues; a strong defence against the snares of all enemies, visible and invisible; the perfect quieting of all my impulses, both fleshy and spiritual; a firm cleaving unto Thee, the one true God; and a pledge of a blessed destiny.

And I beseech Thee, that Thou wouldst vouchsafe to bring me, a sinner, to that ineffable Banquet, in which Thou, together with Thy Son and the Holy Ghost, art to Thy Saints true light, fullness of content, eternal joy, gladness without alloy, and perfect happiness. Through the same Christ our Lord. Amen.

Thanksgiving after Communion • St Bonaventure (*1274)

Pierce, O most sweet Lord Jesus, my inmost with the most joyous and healthful wound of Thy love, with true, tranquil, and most holy apostolic charity, that my soul may ever languish and melt with love and longing for Thee, that it may yearn for Thee and faint for Thy courts, and long to be dissolved and to be with Thee.

Grant that my soul may hunger after Thee, the breads of Angels, the comforting nourishment of holy souls, our daily and supersubstantial bread, having all sweetness and savour and every delight of taste; let my heart ever hunger after and feed upon Thee, upon Whom the Angels desire to look, and may mine inmost soul be filled with the sweetness of Thy savour; may it ever thirst after Thee, the source of life, the fount of wisdom and knowledge, the fountain of everlasting light, the flood of pleasure, the richness of the house of God; may it ever compass Thee, seek Thee, find Thee, run to Thee, meditate upon Thee, speak of Thee, do all things to the praise and glory of Thy name, with humility and discretion, with love and delight, with ease and affection, and with perseverance unto the end; and mayest Thou alone be ever my hope, my entire assurance, my riches, my delight, my pleasure, my joy, my rest and tranquility, my peace, my sweetness, my fragrance, my sweet savour, my food, my refreshment, my refuge, my help, my wisdom, my portion, my possession, and my treasure, in Whom may my mind and my heart remain fixed and firm and rooted immovably for evermore. Amen. Traditional Closure (Variable, Per Priest)

	Soul of Christ	Anima Christi
₩ R⁄	Soul of Christ, sanctify me.	Anima Christi, sanctifíca me.
	Body of Christ, save me.	Corpus Christi, salva me.
	Blood of Christ, inebriate me.	Sanguis Christi, inébria me.
	Water from the side of Christ, wash me.	Aqua láteris Christi, lava me.
	Passion of Christ, strengthen me.	Passio Christi, confórta me.
	O good Jesus, hear me.	O bone Jesu, exáudi me.
	Within thy wounds hide me.	Intra tua vúlnera abscónde me.
	Permit me never to be separated from thee.	Ne permíttas me separári a te.
	From the malicious enemy defend me.	Ab hoste malígno defénde me.
	In the hour of my death call me.	In hora mortis meæ voca me.
	And bid me to come to Thee,	Et jube me veníre ad te,
	That with Thy Saints I may praise Thee,	Ut cum Sanctis tuis laudem te,
	For ever and ever.	In sæcula sæculórum.
Ŗ	Amen.	Amen.
	Hymn	

V R O Sacrament most holy
 O Sacrament divine
 All praise and all thanksgiving
 Be every moment thine.

Memorare

- V R Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my mother; to thee I come; before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.
- **V R** Amen

Other

- V Jesus, meek and humble of heart.
- **R** Make our hearts like unto Thine.
- V O Mary, conceived without sin.
- R Pray for us, who have recourse to Thee.
- **V** [Feast] St ...
- **R** Pray for us.
- V [Friday] We adore Thee, O Christ, and we praise Thee.
- **R** Because by Thy holy cross, Thou hast redeemed the world.