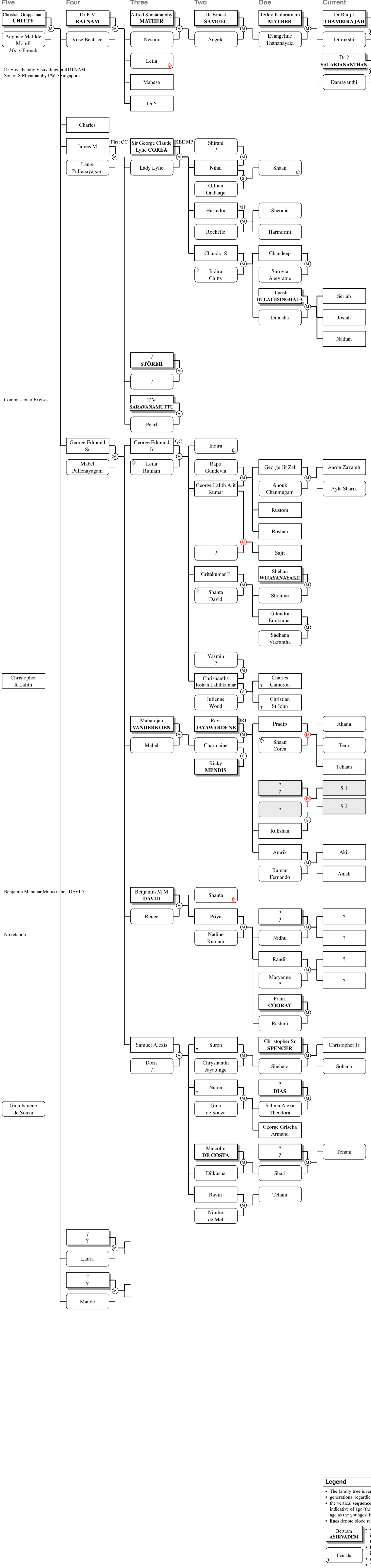


Christian Gruppaniam Chitty



Progeny of Christian Gruppaniam Chitty

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Legend

- The family tree is rendered from left to right
- generations, regardless of age, are delineated in the vertical columns
- the vertical sequence is the birth order, not necessarily chronological or indicative of age (the oldest in a generation may have children who are the same age as the youngest in his generation, but not necessarily)
- lines denote blood relationships
- shadowed boxes indicate the start of a new bold name [tree] in the context of this family [tree], due to a female in this family [tree] marrying a male
- bold lines denote the family bold name being carried (thus it is not repeated)
- square boxes denote males; rounded boxes denote females
- T denotes twins, in the given birth order
- grey boxes denote step-family, due to the spouse having children from a previous union (there may be half brother/sisters, follow the lines)
- an arrow at bottom right denotes the person is carried to another part of the tree
- progeny is not shown here, to avoid duplication
- an arrow at top left denotes the person is brought from another part of the tree
- progeny is shown here, where the name carried
- pink indicates a consanguineous union
- Biological fact only, is documented: there are two sexes. (The notion of 'gender' denies biological fact, and supports the consequent confusion.) That which is not based on fact, and their ever-changing notions, are not shown.
- a person is a product of the union of two parents (and the participation of God), rather than of each of two parents separately
- Unions may or may not be solemnised, may be multiple, etc:
 - Marriage
 - Divorce
 - Widowed (second marriage after)
 - Union that issued
 - Unions that did not issue are not shown
 - Sodomite union (issue not possible)
 - Marriage after the first
 - Spiritual union, lasting unto death