



Eternity
Uncreated, Infinite



Created

Creation

Mortal, Finite

Material World

- Has Beginning & End
- Successive Now
- Duration of Time
- Ends
- Created Matter dies

Æviterity

Immortal, Finite

- Has Beginning, No End
- Successive Now
- Duration of accidental change
- Ends
- Created Spirit moved to Eternity

Final Judgement

- Only immortal creatures remain
- Only heaven and hell remain

Immortal Beings

	Created Spirit
Composition	Form only
Nature	Immortal Subsistent soul
Change	Permanence
Duration	Æviterity
Limitation	Conception is anchor, full chronology of all beings

Immortal Soul

Guardian Angel

Heaven

Blessed Virgin Mary
Holy Angels
Saints
Perfect Holy souls

Heaven (Judgement)

Glorified body
"Put on" Immortality

Purgatory

Imperfect Holy souls

Immortal Soul

Fallen Angels
Permitted, active

Hell

Fallen Angels
Unholy souls

Hell (Judgement)

Monstrous body
"Put on" Immortality

Source

- This merely paraphrases the work of the great apologist Francis 'Frank' Joseph Sheed, *Theology and Sanity* Imprimatur ✠ Morrogh Bernard Vicarius General, Westmonasterii, 1946
- Sheed's work is based heavily on our Angelic Doctor, St Thomas Aquinas' *Summa Theologiae* 1270
- Ss Anselm; Augustine; & Thomas use the formal concepts established by Aristotle in 350BC

Aristotle

Asirvadem

Across
Four
Layers

St Anselm
St Augustine
St Thomas

Sheed

Formal Logic

- **Language, Semantic** (Aristotle; St Thomas)
 - Demonstrated herein, without formal introduction
- **Abstract concepts**
 - The Infinite cannot be defined, let alone by a finite mind
 - The Infinite, God, cannot be drawn in a circle, or on a page
 - At best, this is knowledge by analogy, per St Thomas, constrained by Formal Logic